

Curriculum design, LTP & Vocabulary Progression 2020/2021

Our intent for our Religious Education (RE) approach is for pupils to:

- The Principle Aim- as stated in 2019-2024 NYCC Agreed Syllabus for Religious Education
 "The Principle aim of RE Is to engage pupils in systematic enquiry into significant human questions which religion and worldviews address, so that they can develop the understanding and skills needed to appreciate and appraise varied responses to these questions, as well as develop a response of their own."
- Introduce and explore their own and other peoples' beliefs, values and traditions in meaningful and engaging ways (SMSC- spiritual. British Values- Individual Liberty);
- ° Develop a deep understanding of the theology underpinning religious beliefs and the ways in which these beliefs are lived out in society, locally and worldwide;
- Be reflective and examine different codes for living and consider the value of the rule of law, seeing varying worldviews and values where all people are equal before the law (British Values- Democracy, Rule of Law, SMSC- Moral);
- ° Develop critical, evaluative thinking skills and consider higher order questioning about identity, purpose and belonging;
- Work cooperatively and develop confidence by sharing diverse ranges of experiences (SMSC- social);
- ° Grow individually and together with sensitivity and respect towards people of all faiths and none (British Values- Tolerance),
- Be increasingly respectful, open minded, accepting and wondrous about world-wide beliefs and to celebrate diversity of different cultures, faiths and beliefs (British Values tolerance, respect).

We implement our Religious Education (RE) curriculum through:

- The North Yorkshire RE Agreed Syllabus; this syllabus is intended to run until 2024;
- The children's learning being real and meaningful by inviting visitors from the local community (FiSS) from various beliefs and trips to experience different religions and places of worship (SMSC-Social. British Values- Mutual Respect, Tolerance);
- Our enquiry-based learning, RE lessons provide opportunities to answer 'Ultimate Questions' about meaning, purpose and truth. Through nurture and respectful relationships, children feel empowered to debate, discuss and answer these (SMSC, Spiritual, Moral, Cultural);
- A democratic classroom is established, whereby where all pupils have an equal right to be heard and democracy is modelled by the teacher and expected of every pupil (British Values);
- In Early Years RE can be in accessed through provision areas;
- Use a range of teaching methods, at a class level and on larger scales such as year group and key stage events to inspire, engage children in RE while making learning enjoyable and memorable (SMSC-Spiritual);
- Big books that are high quality and show a range of evidence. Teachers have the highest expectations; the school's marking scheme is implemented and children are proud of their work!

The impact of our Religious Education (RE) approach is children

- Children can explain their understanding of different religions and cultures;
- Children will be knowledgeable and respectful of others religions and beliefs on a local, national and global context.
- Pupils are strong in their convictions and opinions and become well rounded citizens;



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- Significant opportunities for development of SMSC and British Values;
- Children will be curious and raise increasingly challenging questions about religion, values and beliefs;
- Express their own views in relation to what they engage with (resources, experiences) during RE lessons selecting examples and evidence to support their views.

Here's what our children say:

Autumn 2020:

EYFS:

Didn't know term religious education; however, when asked about finding out about special occasions and festivals (parties): "I liked the Halloween. It is fun to look at the pictures of parties."

Year 1

1B RE is important because "Because some (different) people might be important to them" and "The gods take care of people"

Year 3:

3C: "Learning RE is important because there are many kinds of religion and people need to respect each other's religion."

Year 4:

4L: "RE is important because it doesn't fit in any other subjects and we need to know about other people and what they believe.

When asked, have you learnt anything new about your beliefs or opinions? 4L: "I changed what I thought about God. I thought he was real but then I didn't."

Another child commented: "No because I don't believe in God."

Year 5:

5GI: "We enjoy RE because we learn about different religions and what others believe."

5GI: RE lessons are fun because: "We get to do posters to explain what you have learnt/ Make things to show what we have learnt/ Everything is bright and colourful."

Year 6:

6M: "We do lots of different things in RE, we draw, write, debate, share ideas and have class discussions."

6F: "There are lots of things which help me in RE lessons, like: the whiteboard; the teacher helps; information and facts; class discussions and other children's questions."





EYFS	Autumn Term	Spring Term	Summer Term
Unit of work	Introduction to RE F4 Which stories are special and why?	F4 Which stories are special and why?	F6 What is special about our world and why?
EYFS	Religions: Judaism Christianity Hinduism Islam Skills to be developed: Expressing	Religions: Christianity Islam Skills to be developed: Believing	Religions: Christianity Judaism Islam Skills to be developed: Living
Key Vocabulary & Definitions	Celebration Doing something enjoyable to mark a special time. Jew Someone who follows the Jewish faith Sukkot A Jewish celebration in the Autumn when Jews remember the sheltering Israelites and give thanks for food. Hindu Someone who follows the teaching and beliefs of Hinduism Diwali Hindu festival of lights Christian Someone who believes in God and lives their life in accordance to the teachings of God/Jesus Christmas When Christians celebrate the birth of Jesus	Christian Someone who believes in God and lives their life in accordance to the teachings of God/Jesus Bible Holy book for Christians Holy Something linked to God and precious for religious people (more than special) Promise A commitment made by someone to do/or not do something. Message (religious) communication from a preacher, believed to be inspired by God. (non-religious) information passed between people verbally or in writing Muslim Someone who follows the Islamic faith Qu'ran Holy book for Muslims	Nature Plants, animals, landscapes, things that happen without human interaction. Creation Something that is made. Torah Religious text for Jews (the old testament of the Bible) Allah God believed in by Muslims.



KS1	Autumn Term	Spring Term	Summer Term
Unit of work	1.2 Who is a Muslim and what do they believe?1.1 Who is a Christian and what do they believe?	1.8 How should we care for others and the world, and why does it matter?	1.5 What makes some places sacred?
Y1 The threefold aim of RE:	Religions Studied: Islam Christianity	Religions Studied: Christianity Islam	Religions Studied: Christianity Islam
A) Know about & Understand B) Express & Communicate C) Gain & Deploy Skills	Skills to be developed: Believing strand	Skills to be developed: Living Strand	Skills to be developed: Expressing Strand
Please refer to the progression overview scanned in at the end of this document for breakdown of 3 sublevels of the aims**	 A) Know about & Understand A1, A2, A3 B) Express & Communicate B1 C) Gain & Deploy Skills C1, C3 	 A) Know about & Understand A2 B) Express & Communicate B1 C) Gain & Deploy Skills C1, C2, C3 	 A) Know about & Understand A1, A2, A3 B) Express & Communicate B1, B2, B3 C) Gain & Deploy Skills C1
Key Vocabulary & Definitions	Islam Religion followed by Muslims. Belief in 1 God. Muslim Someone who follows the Islamic faith God A being worshipped as a leader/creator/teacher and ruler of the universe Allah God followed and believed in by Muslims Prophet	Neighbour Someone who lives near you. Zakat One of the 5 pillars of Islam, meaning charity Golden Rule Treat others as you would like to be treated yourself. Genesis The first book in the Bible	Sacred Connected/in with God Islam Religion followed by Muslims. Belief in 1 God. Muslim Someone who follows the Islamic faith Christianity Religion followed by Christians who believe in 1 God. Christian Someone who follows the Christian faith. Mosque A Muslim place of worship. Church



A person regarded as an inspiring teacher of	A Christian place of worship
the will of God.	Community
Pray	Group of people who live in the same areas.
To thank, ask, or speak to God or some	Teachers/classes may want to make their own
other spiritual being.	glossary of terms for this unit as they learn about
Mosque	features of a mosque and church.
A Muslim place of worship.	
Iman	
Someone who leads worship in a mosque.	
Qur'an	
The holy book for Muslims, believed to be	
the word of Allah	
Christianity	
Religion followed by Christians who believe	
in 1 God.	
Christian	
Someone who follows the Christian faith.	
God	
A being worshipped as a	
leader/creator/teacher and ruler of the	
universe	
Church	
A Christian place of worship.	
Prayer	
To thank, ask, or speak to God or some	
other spiritual being.	
Bible	
The holy book for Christians.	



KS1	Autumn Term	Spring Term	Summer Term
	1.3 Who is a Jew and what do they believe?	1.6 How and why do we celebrate special and sacred	1.7 What does it mean to belong to a faith
Unit of work		times?	community?
Y2	Religions Studied:	Religions Studied:	Religions Studied:
	Judaism	Judaism	Judaism
The threefold aim of RE:		Christianity Islam	Christianity Islam
A) Know about & Understand			ISIdIII
B) Express & Communicate	Skills to be developed:	Skills to be developed:	Skills to be developed:
C) Gain & Deploy Skills	Believing strand	Expressing strand	Living strand
Please refer to the progression	C C		
overview scanned in at the end	A) Know about & Understand	A) Know about & Understand	A) Know about & Understand
of this document for breakdown	A1, A2, A3	A1, A2, A3	A1, A3
of 3 sublevels of the aims**	B) Express & Communicate	B) Express & Communicate	B) Express & Communicate
	B1	B1, B3	B1, B2, B3
	C) Gain & Deploy Skills	C) Gain & Deploy Skills	C) Gain & Deploy Skills
	C1	C1	C2
Key Vocabulary &	Judaism	Eid-ul-Fitr	Community
	Religion followed by Jews who believe in 1	A Muslim festival marking the end of Ramadan.	Group of people who live in the same areas
Definitions	God.	Ramadan	Најі
	Jew Osmanna substatisticas	9 th Month of the Muslim (lunar year) when Muslims fast	One of the pillars of Islam. A pilgrimage to Mecca that
	Someone who follows Judaism Synagogue	during daylight hours. Sawm (fasting) is one of the 5 pillars of Islam	all Muslims should take in their life.
	A Jewish place of worship.	Passover	The centre of the Great Mosque in Mecca. It is what
	Torah	Jewish Festival celebrates the freedom of the Israelites	Muslims face whenever they pray. Visiting it forms
	The holy book for Jews.	from Egyptian slavery.	part of the Haji.
	Mezuzah	Matzot	Shabat
	A small scroll with verses from the Torah	Unleavened bread	Holy day for Jewish people, from nightfall Friday to
	Challah Bread	Sedar Plate	night fall Saturday. (see unit 1.3 for more Judaism
	A rich, soft bread that is served on the	A plate divided into 6 sections. Each section is for food	vocabulary)
	Shabbat and Jewish holidays.	to represent an aspect of Passover	Baptism
	Shabbat	Easter Christian collaboration remembering the death and	Christian religious rite where an individual is
	Jewish holy day, from nightfall on Friday to nightfall on Saturday.	Christian celebration remembering the death and resurrection of Jesus.	welcomed into the Christian faith. Can happen as a baby or an adult
	Seader Plate	Holy Week	Christening



A plate divide	d into 6 sections. Each section Th	he week before Easter, starting on Palm Sunday.	A Christian naming ceremony. Usually performed at
is for food to	represent an aspect of G	Good Friday	the same time as a Baptism.
Passover	TI	he Friday before Easter Sunday, on which the	Zakat
Matzah	C	Crucifixion of Christ is commemorated	One of the 5 pillars of Islam, meaning charity
A crisp biscui	t of unleavened bread	aster Monday	Wedding
traditionally e	aten during Passover. W	Vhen Christians celebrate the resurrection of Jesus.	A formal union between two individuals, usually for
Star of David	1		life.
Symbol of Isla	am.		Chuppah
Shema			A canopy where Jewish marriage ceremonies are
A Jewish pra	yer kept in a Mezuzah		performed under.



Lower KS2	Autumn Term	Spring Term	Summer Term
LonoritoL	L2.7 What does it mean to be a Christian in	L2.1 What do different people believe about God?	L2.4 Why do people pray?
	Britain today?		
Y3	Religions Studied:	Religions Studied:	Religions Studied:
	Christianity	Christianity	Christianity
The threefold aim of RE:		Hinduism Islam	Hinduism Islam
A) Know about & Understand		ISIAIII	ISIAIII
B) Express & Communicate			
C) Gain & Deploy Skills			
Please refer to the progression	Skills to be developed:	Skills to be developed:	Skills to be developed:
overview scanned in at the end	Living strand	Believing strand	Expressing strand
of this document for breakdown	A) Know about 9 Up denotes d		
of 3 sublevels of the aims**	A) Know about & Understand	A) Know about & Understand	A) Know about & Understand
	A1, A2, A3	A1	A1, A2, A3
	B) Express & Communicate	B) Express & Communicate	B) Express & Communicate
	B1, B2	B1, B2, B3	B1, B3
	C) Gain & Deploy Skills	C) Gain & Deploy Skills	C) Gain & Deploy Skills
	C1, C2	C1	
Key Vocabulary &	Faith	Sacred	Beliefs
	Trust or confidence.	Shown great respect.	Trust in a person, thing, or idea; confidence.
Definitions	Worship	Symbol	Comfort
	Love and devotion shown to a being or an object considered sacred.	An object or picture that represents something else. Qur'an/Koran	To give relief from a painful or difficult situation. Evaluate
	Holy Communion	The Islamic sacred book.	To study carefully and judge.
	Bread and wine are honoured and distributed	Leader	Significance
	as the body and blood of Jesus Christ.	One that leads or guides.	Great value; importance.
	Hymn	Prophet	Lord's Prayer
	A song or poem written in praise of God or a	A person who predicts the future.	a prayer that begins with the words "Our Father, who
	country.	Ultimate Reality	art in heaven," taught by Jesus Christ to his disciples.
	Challenge	The state of being completely real.	First Surah
	An interesting or difficult problem or task.	Influence	The first chapter (surah) of the Quran.
	Denominations	A thing or person that has the power to affect another.	Gayatri Mantra The Gayatri Mantra not only calms the mind but fills
	A religious group. Pray	The name of the supreme deity in the Muslim religion.	our life with joy and happiness.
	r ruy	Murtis	Mandir



To thank, ask, or speak to God or some other	Small carved statues of Hindu gods and goddesses,	A Hindu temple.
spiritual being.	used for home-based worship.	Reflection
Bible	Atheists	Serious thought or consideration.
The main sacred writings of Judaism and	A person who believes that there is no god or gods.	
Christianity.		
Spirituality		
Made up of spirit, rather than the physical body		
or world. Having to do with a church or		
religion.		
Celebration		
Anything that is planned or done in order to		
honour something.		
Community		
A group of people who live close together or		
have shared interests.		
Injustice		
An act that is, not legal or not moral; it's wrong.		



Lower KS2	Autumn Term	Spring Term	Summer Term
	L2.8 What does it mean to be a Hindu in Britain today?	L2.3 Why is Jesus inspiring to some people?	L2.6 Why do some people think that life is a journey and what significant experiences mark this?
Y4	Religions Studied: Hinduism	Religions Studied: Christianity	Religions Studied: Christianity
The threefold aim of RE: A) Know about & Understand			Hinduism Judaism
B) Express & Communicate C) Gain & Deploy Skills	Skills to be developed: Living strand	Skills to be developed: Believing strand	Skills to be developed: Expressing strand
Please refer to the progression overview scanned in at the end	A) Know about & Understand	A) Know about & Understand	A) Know about & Understand
of this document for breakdown	A1, A2, A3	A1, A2	A1, A2, A3
of 3 sublevels of the aims**	B) Express & Communicate	B) Express & Communicate	B) Express & Communicate
	B1, B2, B3	B1	B1, B2, B3
	C) Gain & Deploy Skills	C) Gain & Deploy Skills	C) Gain & Deploy Skills
	C1, C2	C2, C3	C1, C2
Key Vocabulary &	Mandir	Gospel	Belonging
Definitione	A Hindu temple. Puja	The teachings of Jesus Christ.	To be the property of a person or group of persons.
Definitions	The act of worship in Hinduism and	A person who stands for some abstract idea, or a	The ceremony with which a person is admitted into a
	Buddhism.	person who embodies a God or deity in the flesh.	club or group.
	Duties	Salvation	Jewish Bar/Bat Mitzvah
	A task or action that one is required to	The saving of a person from sin or evil.	The initiation ceremony of a Jewish boy/girl who has
	perform as part of responsibility.	Inspiration	reached the age of 13.
	Aarti	To move (someone) to act, create, or feel emotions.	Ceremony
	Hindus religious ritual of worship, a part of	Unforgiving	A formal occasion, especially one celebrating a
	puja, in which light (usually from a flame) is	Not willing to forgive other people.	particular event, achievement, or anniversary.
	offered to one or more deities.	Palm Sunday	Promise
	Bhajans	The Sunday before Easter, on which Christ's entry into	assure someone that one will definitely do something
	A devotional song in Hinduism.	Jerusalem is celebrated.	or that something will happen.
	Gandhi	Maundy Thursday	Journey
	A spiritual leader. Tradition	The Thursday before Easter, observed in the Christian	an act of travelling from one place to another.
	The handing down of a culture's beliefs and	Church as a commemoration of the Last Supper. Good Friday	Karma good or bad luck, viewed as resulting from one's
	customs from parents to children over many	The Friday before Easter Sunday, on which the	actions.
	years.	Crucifixion of Christ is commemorated.	Moksha



	Dharma	Sin	(in Hinduism) release from the cycle of rebirth.
	This is the spiritual law for human beings. It	An action that is or is felt to be bad.	Commitment
	is the way of goodness, truth and duty.	Resurrection	Being dedicated to a cause, activity.
		(In Christian belief) the rising of Christ from the dead.	



Upper KS2	Autumn Term	Spring Term	Summer Term
	U2.1 Why do some people thinks God exists?	U2.4 If God is everywhere why go to a place of worship?	U2.6 What does it mean to be a Muslim in Britain today?
Y5	Religions Studied: Christianity	Religions Studied: Christianity	Religions Studied:
The threefold aim of RE:	Humanist	Humanist	
A) Know about & Understand		Judaism	
B) Express & Communicate			
C) Gain & Deploy Skills	Skills to be developed.	Skills to be developed:	Skills to be developed.
Please refer to the progression	Skills to be developed: Believing strand	Skills to be developed: Expressing strand	Skills to be developed: Living strand
overview scanned in at the end	Delieving Strand		
of this document for breakdown	A) Know about & Understand	A) Know about & Understand	A) Know about & Understand
of 3 sublevels of the aims**	A2, A3	A1, A3	A1, A2
or 5 sublevers of the alms	B) Express & Communicate	B) Express & Communicate	B) Express & Communicate
	B1, B2, B3	B1, B2, B3	B1
	C) Gain & Deploy Skills	C) Gain & Deploy Skills	C) Gain & Deploy Skills
	C1	C1, C2	C1
Key Vocabulary &	Theism	Church	Five Pillars of Islam
Rey vocabulary &	Belief in the existence of a god or gods.	A building used for public Christian worship.	Five obligations that every Muslim must satisfy in
Definitions	Atheism	Synagogue	order to live a good and responsible life according to
	Lack of belief in the existence of God or gods.	A building in which Jews meet for religious worship or	Islam.
	Agnosticism	instruction.	Shahadah
	A person who believes that nothing is known or can be known of the existence or nature of	Mandir a Hindu temple.	Sincerely reciting the Muslim profession of faith.
	God.	Anglican	Performing ritual prayers in the proper way five times
	Fact	Relating to or denoting the Church of England.	each day.
	A thing that is known or proved to be true.	Pilgrimage	Zakat
	Belief	When people travel to a place of worship that is	Paying a charity, tax to benefit the poor and the
	trust, faith, or confidence in (someone or	usually far away.	needy.
	something).	Valuable	Sawm
	Opinion	Having worth, usefulness, or importance.	Fasting during the month of Ramadan.
	A view or judgement formed about something.	Communities	Hajj
	Existence	A group of people living or working together in the	Pilgrimage to Mecca.
	The fact or the condition of being or of being real.	same area.	The Islamic sacred book.
	Sacred		Mosque



Shown great respect	a Muslim place of worship.
	Prophet
	A person who predicts the future.
	Guidance
	Advice or information aimed at resolving a problem or
	difficulty, especially as given by someone in authority.
	Hadith
	A collection of traditions containing sayings of the
	prophet Muhammad.
	Charity
	An organisation set up to provide help and raise
	money for those in need.



Lower KS2	Autumn Term	Spring Term	Summer Term
	U2.3 What do religions say to us when life gets hard?	U2.7 What matters most to Christians and Humanists?	U2.5 Is it better to express your beliefs in arts and architecture or in charity and generosity?
Y6	Religions Studied: Christianity	Religions Studied: Christianity	Religions Studied: Christianity
The threefold aim of RE:	Humanist	Humanist	Humanist
A) Know about & Understand	Hinduism		Islam
B) Express & Communicate			
C) Gain & Deploy Skills			
Please refer to the progression	Skills to be developed:	Skills to be developed:	Skills to be developed:
overview scanned in at the end	Believing strand	Living strand	Expressing strand
of this document for breakdown			
of 3 sublevels of the aims**	A) Know about & Understand	A) Know about & Understand	A) Know about & Understand
	A1, A3	A2	A1, A3
	B) Express & Communicate	B) Express & Communicate	B) Express & Communicate
	B1, B2, B3	B2, B3	B2, B3
	C) Gain & Deploy Skills	C) Gain & Deploy Skills	C) Gain & Deploy Skills
		C2, C3	C1, C2, C3
Key Vocabulary &	Soul	Values	Charities
Rey vocabulary a	The spiritual or immaterial part of a human	Standards of behaviour.	Organisations set up to provide help and raise money
Definitions	being or animal, regarded as immortal.	'Fallen'	for those in need.
	Heaven	Having sinned.	Generosity
	A place regarded in various religions as the	Moral Code	The quality of being kind and generous.
	abode of God (or the gods) and the angels.	A written, formal, and consistent set of rules.	Sacred
	Karma	Fairness	Shown great respect.
	Good or bad luck, viewed as resulting from	Just treatment or behaviour without favouritism or	Mosques
	one's actions.	discrimination.	Muslim place of worship.
	Reincarnation	Honesty The suplim of heins hannet	Creativity
	The rebirth of a soul in another body.	The quality of being honest. Freedom	The use of imagination or original ideas to create something; inventiveness.
	A ceremony or service held shortly after a	The power or right to act, speak, or think as one wants.	Community
	person's death, usually including the	Truth	A group of people who live close together or have
	person's burial or cremation.	A fact or belief that is accepted as true.	shared interests.
	Judgement	Peace	Criticise
	The ability to make considered decisions or	Freedom from disturbance; tranquillity.	Form and express a judgement of something.
	come to sensible conclusions.		Impact



Humanist	A marked effect or influence.
A follower of the principles of humanism not	Architecture
any other religion.	Designing and constructing buildings.
Moksha	Calligraphy
(in Hinduism) release from the cycle of	Decorative handwriting.
rebirth.	Worship
Brahman	Love and devotion shown to a being or an object
A member of the highest Hindu caste,	considered sacred.
originally that of the priesthood.	Glory
	magnificence or great beauty.
	Aid
	Help or support.



Aims in RE: A progression grid	At the end of KS1 most pupils will be able to:	At the end of KS2 most pupils will be able to:
Know about & understand	Recall and name different beliefs and practices,	Describe and make connections between different features of
A1. Describe, explain and analyse beliefs, and practices,	including festivals, worship, rituals and the ways	the religions and world views they study, discovering more
recognising the diversity which exists within and between communities;	of life, in order to find out about the meanings behind them;	about celebrations, worship, pilgrimages and the rituals which mark important points in life in order to reflect thoughtfully on their ideas;
Know about & understand	Retell and suggest meanings to some religious	Describe and understand links between stories and other
A2. Identify, investigate and respond to questions posed	and moral stories, exploring and discussing	aspects of the communities they are investigating,
by, and responses offered by some of the sources of	sacred writings and sources of wisdom and	responding thoughtfully to a range of sources of wisdoms and
wisdom found in religions and world views;	recognising the communities from which they come;	beliefs and teachings that arise from them in different communities;
Know about & understand	Recognise some different symbols and actions	Explore and describe a range of beliefs, symbols and actions
A3. Appreciate and appraise the nature, significance and	which express a community's way of life,	so that they can understand different ways of life and ways of
impact of different ways of life and ways of expressing	appreciating some similarities between	expressing meaning;
meaning;	communities;	
Express and Communicate	Ask and respond to questions about what	Observe and understand varied examples of religions and
B1. Explain reasonably their ideas about how beliefs,	communities do and why, so that they can	world views so that they can explain, with reasons, their
practices and forms of expression influence individuals	identify what difference belonging to a community	meanings and significance to individuals and communities;
and communities;	might make;	
Express and Communicate	Observe and recount different ways of expressing	Understand the challenges of commitment to a community of
B2. Express with increasing discernment their personal	identity and belonging, responding sensitively for	faith or belief, suggesting why belonging to a community may
reflections and critical responses to questions and	themselves;	be valuable, both in diverse communities being studied and
teachings about identity, diversity, meaning and value;	Nation and reasoned constitute to come	in their own lives;
Express and Communicate	Notice and respond sensitively to some	Observe and consider different dimensions of religion, so that
B3. Appreciate and appraise varied dimensions of religion;	similarities between different religions and world views:	they can explore and show understanding of similarities and differences between different religions and world views;
Gain & deploy skills:	Explore questions about belonging, meaning and	Discuss and present thoughtfully their own and others' views
C1. Find out about and investigate key concepts and	truth so that they can express their own ideas and	on challenging questions about belonging, meaning, purpose
questions of belonging, meaning, purpose and truth,	opinions in response using words, music, art or	and truth, applying ideas of their own thoughtfully in different
responding creatively;	poetry:	forms including (e.g.) reasoning, music, art and poetry;
Gain & deploy skills:	Find out about and respond with ideas to	Consider and apply ideas about ways in which diverse
C2.Enquire into what enables different communities to	examples of co-operation between people who	communities can live together for the well-being of all,
live together respectfully for the wellbeing of all;	are different;	responding thoughtfully to ideas about community, values
		and respect;
Gain & deploy skills:	Find out about questions of right and wrong and	Discuss and apply their own and others' ideas about ethical
C3. Articulate beliefs, values and commitments clearly in	begin to express their ideas and opinions in	questions, including ideas about what is right and wrong and
order to explain reasons why they may be important in	response.	what is just and fair, and express their own ideas clearly in
their own and other people's lives;		response.

